



## Order of AHEPA District Officers Election Results

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_, District # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members, in good standing, to these offices:

### DISTRICT GOVERNOR

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### DISTRICT LT. GOVERNOR

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### DISTRIC SECRETARY

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### DISTRICT TREASURER

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

**DISTRICT WARDEN**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

**DISTRICT MARSHALL**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

**DISTRICT ATHLETIC DIRECTOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

**SONS DISTRICT ADVISOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_

(E-mail) \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_

**District Secretary**

**PLEASE REMIT IMMEDIATELY FOLLOWING ELECTION:  
AHEPA HEADQUARTERS  
1909 Q Street, N.W., Suite 500  
Washington, D.C. 20009  
Phone: 202.232.6300 Fax 202.232.2140  
Website: www.ahepa.org Email: ahepa@ahepa.org**