ORDER of AHEPA

Buckeye District No. 11

OHIO, WEST VIRGINIA, KENTUCKY

June 23-25, 2023

District Convention Delegate / Alternate Reporting Form

District No. 11 Chapter No _____ Chapter Name _____

City _____ State _____ Zip _____

In strict compliance with the provisions of the Constitution of the Order of AHEPA, the following members in good standing were elected as delegates or alternates to the Annual Buckeye District Convention. (***Please Type or Print***)

Delegate's Name	Address	City	State	Zip
Alternate's Name	**Address**	**City**	**State**	**Zip**

The above delegates and alternates were duly elected in accordance with the provisions of the Order of AHEPA Constitution. They have paid their Chapter dues and their per capita tax has been remitted to the Supreme Lodge Headquarters and all other constitutional provisions required for the District Convention delegates have been met.

The following Past District Governors from our chapter will be attending the District Convention.

PDG's Name	Address	City	State	Zip

President_____ Date_____ Secretary _____Date_____

THIS FORM IS TO BE RECEIVED BY THE DISTRICT SECRETARY NO LATER THAN MAY 10.

The form can be mailed or emailed

Return Completed Form To:
Jim Papakirk
2540 Handasyde Avenue
Cincinnati, Ohio 45208

Email Form

Copy To:
John Karipides, Governor
1605 Briarwood Way
Uniontown, OH 44685